



# County of Los Angeles Department of Parks and Recreation



**Huntington Beach  
July 18, 2018  
8:00 am - 4:00 pm**

**Name:** \_\_\_\_\_ **Age:** \_\_\_\_\_

**All junior lifeguard personal information is kept securely in file box on the bus.**

I hereby release the County of Los Angeles Department of Parks and Recreation, its officers, agents, servants, assignees, employees, or volunteers, from any liability or responsibility for any death or injuries said minor in my custody might sustain while participating in any activity connected in any way the aforementioned program. Additionally, I understand that my child may be transported by volunteer drivers.

**CONSENT TO TREATMENT OF MINOR:** In the event of sudden illness, accident, or injury which may occur while said minor is engaged in any activity supervised by the County of Los Angeles Department of Parks and Recreation staff and its representatives, agents, or assignees, when neither the parent nor the guardian can be contacted. I hereby give my consent pursuant to California Family Code Section No. 6910 for emergency medical treatment. In the event or urgency according to the circumstances medical treatment may be given by any doctor licensed under the laws of the State of California.

**(Picture) Image Release**

In consideration of my minor child/ ward being allowed to participate in any way in the County of Los Angeles Department and Recreation program, related events and activities, the undersigned agrees that such participants likeness may be photographed and that such image may be used on the county's Website, or in official county publication or displays, public newspapers, magazines, reports, or other public document; or electronic or digital recordings.

**Title VI Compliance**

The County of Los Angeles Department of Parks and Recreation is a sub recipient of Federal Assistance. If you feel you have been subject to discrimination on the basis of race, color, national origin, age sex, or handicap, you may file a complaint with the County of Los Angeles Department of Parks and Recreation, 433 South Vermont Avenue, Los Angeles California 90020, or the Office of Equal Opportunity United States Department of Interior, Washington D.C.

**ADA Notice**

Pursuant to the Americans with Disability Act (ADA) this Department has designated an ADA coordinator to effect compliance with the non-discriminatory provisions of the ADA. Upon 3 day request/notice, sign language interpretation and related materials in alternative formats (Braille-transcript, large print, audio-record, etc.) or other reasonable accommodations are available for County sponsored activities. ADA Coordinator: Tel. 213-738-2970 TDD: 213-427-6118 Fax: 213-487-0380

**Parent Guardian Signature:** \_\_\_\_\_

**Parent Guardian Name:** \_\_\_\_\_

**Emergency Contact Phone:** \_\_\_\_\_